

**PNW Harvestime Morgan Horse Show**  
 August 24, 25 & 26, 2012  
 Tacoma Unit #1, Spanaway, Washington  
 Entries Close July 25, 2012

FOR OFFICE USE ONLY

OWNER NAME (As listed in Program)  
 ONLY ONE OWNER PER ENTRY BLANK

OWNER SECTION		TRAINER SECTION		RIDER/DRIVER/HANDLER SECTION	
Print Name		Print Name		Print Name	
RT/Box/Street		RT/Box/Street		RT/Box/Street	
City/State/Country	Zip/Postal Code	City/State/Country	Zip/Postal Code	City/State/Country	Zip/Postal Code
Phone	SS #	Phone	SS #	AMHA # for Medal Classes	Phone
USEF #	AMHA#	USEF #	UPHA #	USEF #	JR Ex. Birth Date
UPHA #	USDF #	USDF #	AMHA #	USDF #	UPHA #
E-Mail Address		E-Mail Address		E-Mail Address	

LEAVE BLANK	NAME OF HORSE (Class Number Under Name)	CLASS FEES	DESCRIPTION of HORSE	NAME OF SIRE AND DAM	RIDER, DRIVER OR HANDLER
			Sex: YOB: Reg. # HID #	Sire	
			Color: Height: USDF#	Dam	
			Sex: YOB: Reg. # HID #	Sire	
			Color: Height: USDF#	Dam	
			Sex: YOB: Reg. # HID #	Sire	
			Color: Height: USDF#	Dam	
			Sex: YOB: Reg. # HID #	Sire	
			Color: Height: USDF#	Dam	

Number of Horses \_\_\_\_\_ Total Class Fees \$ \_\_\_\_\_ Arrival Date \_\_\_\_\_  
 USEF FEE PER HORSE (D&M \$8; USEF Admin. Fee \$8) # \_\_\_\_\_ @ \$16 \_\_\_\_\_  
 OFFICE CHARGE PER OWNER (Includes program) # 1 @ \$25 \_\_\_\_\_  
 BOX STALLS, Entire Show # \_\_\_\_\_ @ \$95 \_\_\_\_\_  
 TACK ROOMS, Entire Show # \_\_\_\_\_ @ \$95 \_\_\_\_\_  
 HAUL-IN FEE per horse # \_\_\_\_\_ @ \$25 \_\_\_\_\_  
 HORSE STALLS, Per Day # \_\_\_\_\_ @ \$50 \_\_\_\_\_  
 RV PARKING - PER NIGHT # \_\_\_\_\_ @ \$25 \_\_\_\_\_  
 HORSE HOTEL (Early Arrival) per stall # \_\_\_\_\_ @ \$25 \_\_\_\_\_  
 BALED SHAVINGS per bale # \_\_\_\_\_ @ \$9 \_\_\_\_\_  
 ADDITIONAL PROGRAM WITH ENTRY # \_\_\_\_\_ @ \$5 \_\_\_\_\_  
 CLASS SPONSORSHIPS \$ \_\_\_\_\_  
 ADVERTISING \$ \_\_\_\_\_  
**TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_**

USEF Recording # \_\_\_\_\_ Horse Name \_\_\_\_\_

**ATTACH COPIES OF ALL:**  
 Registration Certificates  
 USEF Membership required only if  
 competing for Horse of the Year

**Pay To: PNW MORGAN SHOW**  
 Secretary: Bev Ferrington  
 9221 222nd St SE  
 Woodinville, WA 98077-8090  
 425.485.8620  
[bev.ferrington@frontier.com](mailto:bev.ferrington@frontier.com)  
 Send regular mail or FedEx w/NO sig requiremnt

No entries or stall reservations accepted unless accompanied by payment in full  
**READ REVERSE CAREFULLY before signing**

Nominated for Morgan Versatility Award \_\_\_\_\_  
 Jr Exhibitor High Point Award \_\_\_\_\_  
 Name of Junior: \_\_\_\_\_  
 Walk/Trot \_\_\_ Saddle Seat \_\_\_ Western \_\_\_ Hunt Seat \_\_\_  
 Classes to count toward Jr Exhibitor Award:  
 # \_\_\_ # \_\_\_ # \_\_\_ # \_\_\_ # \_\_\_ # \_\_\_ # \_\_\_ # \_\_\_ # \_\_\_



